

NNA® 2015 Conference Presenter Application

NNA 2015 Conference: Call For Presenters

Thank you for your interest in presenting at the NNA 2015 Conference. We appreciate the forethought and preparation that goes into the development of each and every submission, and we look forward to reviewing it for possible inclusion in the Conference program.

Please complete each section of the application in its entirety, and include all items that are applicable to you. Email your application to conference@nationalnotary.org and, in the subject line, write your full name along with "Presenter Application." Should you have more than one idea for consideration, please create another application and only complete fields 15 through 20.

Example topics include:

- Practical, hands-on information that helps Notaries
- Case studies and material related to Notary policies and best practices
- Starting, running, and growing a small business
- Employment opportunities
- Career networking

We welcome submissions from first-time presenters to experienced public speakers, although subject matter expertise and experience in educational public speaking is preferred. All presenters whose ideas are accepted will receive travel reimbursement and lodging in accordance with the terms of the NNA's speaker agreement.

| Presenter Information | | |
|--|---|--|
| 1. First Name | 2. Last Name | |
| 3. Job Title | 4. Company/Organization Name | |
| 5. Street Address, line 1 | 6. Street Address, line 2 | |
| 7. City | 8. State | |
| 9. Zip Code | 10. Phone | |
| 11. Email | | |
| Expe | rience | |
| a. Area; years | | |
| b. Area; years | | |
| c. Area; years 13. What is your level of public-speaking experience? (select one) | □ b. Advanced □ c. Intermediate □ d. Beginner | |

| 14. List public-speaking experience. a. Topic of presentation; date; event title; organization; length; number of attendees; length; | ink to video or audio recording | |
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| | | |
| | | |
| b. Topic of presentation; date; event title; organization; length; number of attendees; | ink to video or audio recording | |
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| | | |
| c. Topic of presentation; date; event title; organization; length; number of attendees; l | ink to video or audio recording | |
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| Proposed | Workshop | |
| 15. Title or topic | | |
| | | |
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| 16. Objectives (after attending this, the attendee will be able to) | | |
| | | |
| 17. Description | | |
| 17. Description | | |
| | | |
| 18. Proposed format or type of presentation | | |
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| | | |
| 19. Have you given this presentation at any other event(s)? a. Date; event title; organization; length | | |
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| | | |
| b. Date; event title; organization; length | | |
| | | |
| c. Date; event title; organization; length | | |
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| 20. Does this presentation require handouts? | a. Describe; number of pages | |
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| 21. Resume: Please email your resume as an attachment along with your applic | ation | |

| Additional information | |
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